

LEGISLATIVE FACT SHEET

2013-0388

DATE: 5/14/2012

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

PURPOSE/SUMMARY:

- Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim Benson Court, a plated, unopened and unimproved right-of-way in Long Branch as recorded and established in Plat Book AH, page 526, dated prior to May 3, 1901, of the former Public Records of Duval County.
- This closure request has been sent to the various State, municipal and utility agencies which might have an interest in this matter and to the adjacent property owner. There were no objections.
- The applicant, Eagle Transportation Corporation, is requesting the closure to alleviate a building encroachment into the right-of-way and to expand its Light Industrial property for a site improvement project. The closed right-of-way will be used for a landscape buffer to meet City landscape requirements which are listed in the Construction Plan Review, Development Number 4234.001.
- An "All Utilities Easement" will be reserved over the closed right-of-way in the name of the City of Jacksonville and JEA.
- The applicant has paid the \$1,500.00 processing fee.
- Council District 7, Dr. Johnny Gaffney.

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

| | | |
|--|--------------|---------------------------------|
| Emergency? | Yes ___ No X | Justification: _____ |
| Federal or State Mandates | Yes ___ No X | |
| Fiscal Year Carryover? | Yes ___ No X | _____ |
| CIP Amendment? | Yes ___ No X | (Attach CIP form) |
| Contract/Agreement (C/A) Approval | Yes ___ No X | (Attach a copy only) |
| C/A negotiations on-going? | Yes ___ No X | |
| Oversight Department Required? | Yes ___ No X | Name of Dept. _____ |
| Related RC?/BT? | Yes ___ No X | (Attach a copy) |
| Waiver of Code? | Yes ___ No X | (Identify Code Provision _ _) |
| Code Exception? | Yes ___ No X | (Identify Code Provision _____) |
| Continuation Grant? | Yes ___ No X | |
| Surplus Property Certification? | Yes ___ No X | (Attach a copy) |
| Related Enacted Ordinances? | Yes ___ No X | Ord. # of Previous Ord. _____ |
| Report Required to City Council/Council Auditors | Yes ___ No X | Date _____ Frequency _____ |

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division
(Name, Job Title, Department)

Phone: 255-8795

Fax: 255-8948

E-mail: johnj@coj.net_____

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division

(Name, Job Title, Department)

Phone: 255-8700

Fax: 255-8948

E-mail: morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL

To: Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____

Fax: _____

E-mail: _____

Contact person: _____
(Name, Job Title, Department)

Phone: _____

Fax: _____

E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED